J.C. PATENTS

15712738300

4 VENTURE, SUITE 250 **IRVINE, CALIFORNIA 92618**

TEL.: FAX:

(949) 660-0761 (949) 660-0809

E-MAIL:

icpi@email.msn.com

RECEIVED **CENTRAL FAX CENTER**

DEC 2 1 2005

CERTIFICATE OF TRANSMISSION

December 21, 2005

| Atty Docket No. : | JCLA11475 |
|-------------------|--------------------|
| Appl. No. : | 10/714,336 |
| Filing Date : | November, 13, 2003 |
| Pages : | Cover + 6 |

BY FACSIMILE ONLY

| Fax No. | : | 571-273-8300 | |
|-------------------|---|--|--|
| Attention | : | EXAMINER: JOHNSON, JONATHAN J. | |
| Group Unit | : | 1725 | |
| From | : | Jiawei Huang, Reg. No. 43,330 | |
| MESSAGE | : | Enclosed herewith an Amendment in 6 pages. | |

Sir:

I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office on December 21, 2005 at the above indicated fax number.

Note: This facsimile transmission is intended only for the use of the individual or entity to which it is addressed, and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this transmission in error, please kindly notify us immediately, and return the original message to us at the above address. We greatly appreciate your cooperation.

Application No.: 10/714,336 Docket No.: JCLA11475

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | | Examiner: OWENS | ARENA, | ANDREW | | |
|------------|-----|-----------------------|--------------------|---------|--------------------------------|--|--|
| In re PATI | ENT | APPLICATION of | Group Art U | | RECEIVED CENTRAL FAX CENTER | | |
| Applicants | :: | Chang et al. |) | | DEC 2 1 2005 | | |
| Serial No. | : | 10/714,336 |)) | AMENDME | 2000 | | |
| Filed | : | November 13, 2003 |)) | | _ | | |
| For | : | PACKAGE SUBSTRATE AND | ý | | | | |

AMENDMENTS AND RESPONSE TO OFFICE ACTION

Mail Stop Amendment

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

The Office Action mailed on October 3, 2005 has been carefully considered. Applicants respectfully submit the following Amendments and Remarks.